

 **-Simmons Career Center Application-** 

Student Name: \_\_\_\_\_ Age: 16 17 18 19 DOB: \_\_\_\_\_ Student ID: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Previous School: \_\_\_\_\_ Reason for Withdrawal: \_\_\_\_\_

Withdraw Date: \_\_\_\_\_ Interested in: **18** or **24** Credit (**circle one**)

504 Plan/ESE/Active IEP:    **Y**   **N**    ELL:                    **Y**   **N**    Passed Reading FSA/FCAT:    **Y**   **N**  
Passed Algebra EOC:        **Y**   **N**    Resource Classes:        **Y**   **N**

**Simmons Entrance Requirements:**

- Must be 11<sup>th</sup>, 12<sup>th</sup>, or 5<sup>th</sup> year senior.
- Must be enrolled in day school.
- Student cannot be in resource classes.
- No severe discipline history within the past year including outside of the school setting

**Parent(s) must be willing to:**

- Contact teachers on a regular basis to inquire about their son/daughter’s educational progress
- Attend parent conference nights
- Monitor their son/daughter’s attendance, tardiness, and citizenship

**Students must be willing to:**

- Commit to workplace training
- Accept placement in Drop Out Prevention Program
- Students understand they must graduate from Simmons  
*\*In addition, students must comply with attendance expectations and must be on time daily. Parents and students understand that excessive absences will lead to other educational alternatives.*

**\*Success for students is a shared responsibility\***

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

**Office Staff: Please attach the following documents:**

- Discipline History SD3407A
- J Screen (If ESE)
- S Screen (pages 1 & 2)
- Permanent Record Summary TP8032A
- P Screen (If ELL)

**Application will be received and a decision made within 14 days of receipt. We will notify you via phone or letter to the number listed above.**

Please send completed application to: Simmons Career Center, 1202 W. Grant Street, Plant City, FL 33566 or email it to: [Cindy.Cutting@sdhc.k12.fl.us](mailto:Cindy.Cutting@sdhc.k12.fl.us)