

**School Board**

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## **Valrico Elementary School**

### **2020 GREAT AMERICAN *VIRTUAL* TEACH-IN HILLSBOROUGH COUNTY PUBLIC SCHOOLS**

Parents, community members, and friends of Valrico Elementary School, make plans now to be a part of the annual **Great American *Virtual* Teach-In, on Thursday, November 19, 2020**. We are looking for volunteers to share in this community-wide effort to give you a taste of teaching.

Teaching experience is not needed, just enthusiasm and a desire to share with students something about your career, your experiences, your hobby, or yourself. We want you to carry some key messages into our classrooms, including the importance of staying in school and the value of each individual student.

**The Great American *Virtual* Teach-In** is a perfect opportunity for parents, business leaders, and community members to let our students know we care about them. The idea is simple - join us via **pre-recorded Zoom presentation**, submitted by **Monday, November 16, 2020**. Presentation videos should be approximately 15-20 minutes in length.

We'll do our part in giving you some suggestions and preparing you for this teaching experience.

Simply complete the attached Speaker Registration form by **Thursday, November 5, 2020** to register your **Great American *Virtual* Teach-In** presentation.

You will not regret your decision to be a volunteer "teacher" during **The Great American *Virtual* Teach-In!**

Simply call the school office at (813)744-6777 on weekdays, during the hours of 8:00am-3:00pm to register for the Great American *Virtual* Teach-In. We can't wait to hear from you!



**Valrico Elementary**  
**2020 GREAT AMERICAN VIRTUAL TEACH-IN**  
**SPEAKER REGISTRATION FORM**

Name: \_\_\_\_\_  
(Title) (Last) (First)

Company/  
Organization: \_\_\_\_\_ Position: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Preferred Phone: ( ) \_\_\_\_\_ Work Phone: ( ) \_\_\_\_\_

Presentation Topic: \_\_\_\_\_

**\*All submitted and approved videos will be available for teacher selection on the day of the event.**

**Please review the attached Guidelines for Speakers.** Call the school ahead of time if we can assist you in any way.

\_\_\_\_\_  
Signature of Speaker

\_\_\_\_\_  
Date

**Return this form to the school's Main Office by Thursday, November 5, 2020.**